



Them: how you been holding up?

Me:











UnitinginChrist actingwithlove livingwithhope witnessinginfaith workingforjustice

The Uniting Church in Australia QUEENSLAND SYNOD

> June 18th Pentecost 3

We seek to be a prayerful and listening church Please note the location of the Hearing Loop in the church

Leadership Team

Property: Theo Quick Korean Members: Gil Park
Treasurer: Bev Lacev Winni Yun

Secretary: Jan Strudwick

Margaret Holmes Rev Jan Rossow

Thank you for the ongoing support for the Ministry, & Ministry of our Church. A reminder that direct deposit offering is available. Our Church

Banking Details: UCA Maroochydore Uniting Church

- St George Bank. BSB 334 040: Account No. 553864 511

Uniting Church Links - For Information from the Wider Church Qld Synod Information - https://ucaqld.com.au/For links and information to Synod Resources and Activities.

National Assembly News - https://assembly.uca.org.

Items and notifications for inclusion in the Herald are gratefully received.

Please send any notices for the 'Herald' to janstrudwickart@gmail.com by Wednesday afternoon

Lectionary Bible Readings

Jun 18 Pentecost 3	Jun 25 Pentecost 4
Gn 18:1-15, 21:1-7,	Gn 21:8-21
Ps 116:1-2, 12-19	Ps 86: 1-10,16-17
Rom 5:1-8	Rom 6:1b-11
Mt 9:35-10:8, (9-23	Mt 10:24-39

Sunday 18th June 8.30 am Rev Jan Rossow

Thursday 22nd June UCA Anniversary

Saturday 24th June Indoor bowls

Sunday 25th June John Mapstone 8:30 am

For your information.

Over the last year Synod has provided us (and many Uniting Churches) with financial management, under a program called Xero, at a heavily subsidised price.

From July1st this subsidisation will cease for all churches, and an individual price, according to work completed by them, on our behalf, will be calculated.

Bluecare"s 70th Anniversary

Save The Date - Bluecare Sunday, August 20

GETTING THERE

June 12th " My Utmost for His Highest"

"Come ye after Me" Mark 1:17

Where the selective affinity dies, and the sanctified abandon lives. One of the greatest hindrances in coming to Jesus is the excuse of remperament. We make our temperament and our natural infinities barriers to coming to Jesus. The first thing we realise when we come to Jesus is that He pays no attention whatever to our natural affinities. We have the notion that we can consecrate our gifts to God. You cannot consecrate what is not yours; there is only one thing you can consecrate to God, and that is your right to yourself (Romans 12:1). If you will give God your right to yourself, He will make a holy experiment of you. God's experiments always succeed. The one mark of the saint is the moral originality which springs from abandonment to Jesus Christ. In the life of a saint, there is this amazing wellspring of original life all the time; the Spirit of God is a well of water, springing up perennially fresh. The saint realises that it is God Who engineers circumstances, consequently, there is no whin, but a reckless abandon to Jesus. Never make a principle out of your experience; let God be as original with other people as He is with you.

If you abandon to Jesus, and come when he says "Come", He will continue to say "Come", through you; you will go out into life reproducing the echo of Christ's "Come". That is the result in every soul that has abandoned and come to Jesus.

Have I come to Jesus? Will I come now?