

**FAMILY TREE OF VINCENT VAN GOGH**

His dizzy aunt ----- Verti Gogh  
 The brother who ate prunes ----- Gotta Gogh  
 The brother who worked at a convenience store ----- Stop N Gogh  
 The grandfather from Yugoslavia ----- U Gogh  
 His magician uncle ----- Where-diddy Gogh  
 His Mexican cousin ----- A Mee Gogh  
 The Mexican cousin's American half-brother ----- Gring Gogh  
 The nephew who drove a stage coach ----- Wells-far Gogh  
 The constipated uncle ----- Can't Gogh  
 The ballroom dancing aunt ----- Tang Gogh  
 The bird lover uncle ----- Flamin Gogh  
 An aunt who taught positive thinking ----- Way-to-Gogh  
 The little bouncy nephew ----- Poe Gogh  
 A sister who loved disco ----- Go Gogh

The brother with low back pain ----- Lum Bay Gogh  
 And his niece who travels the country in an RV --- Winnie Bay Gogh

I saw you smiling . . . there ya Gogh



**The Maroochydore Herald**



Uniting in Christ  
 acting with love  
 living with hope  
 witnessing in faith  
 working for justice

23<sup>rd</sup> October 2022

*We seek to be a prayerful and listening church*  
 Please note the location of the Hearing Loop in the church

**Now I've seen it all!**



**Leadership Team**

Property:	Theo Quick	Korean Members:	Gil Park
Treasurer:	Bev Lacey		Winni Yun
Secretary:	Jan Strudwick	Korean Interpreter:	Chalice An
	Margaret Holmes		
	Rev Jan Rossow		

**Worship Services**

English Language Sundays, 8.30am  
 Korean Language Sundays, 11am

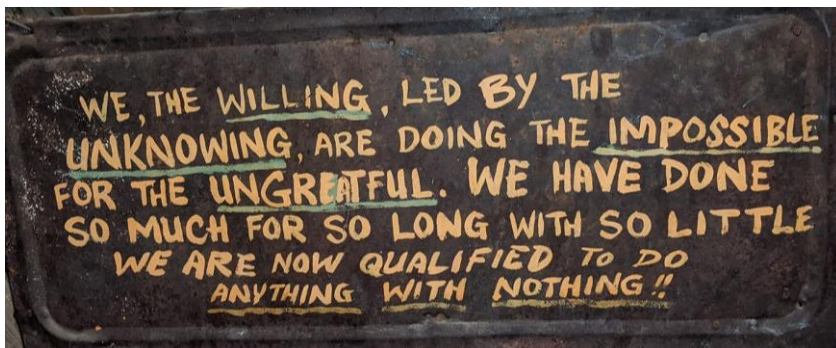
Korean Leader: Ps. Gil Park

M: 0413 836 557  
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Thank you for the ongoing support for the Ministry, & Ministry of our Church. A reminder that direct deposit offering is available. Our Church Banking Details: UCA Maroochydore Uniting Church - St George Bank. BSB 334 040: Account No. 553864 511

Uniting Church Links - For Information from the Wider Church  
 Qld Synod Information - <https://ucaqld.com.au/>  
 For links an information to Synod Resources and Activities.  
 National Assembly News - <https://assembly.uca.org>.

Please send any notices for next week's 'Herald' to [janstrudwickart@gmail.com](mailto:janstrudwickart@gmail.com) by Wednesday afternoon



## Lectionary Bible Readings

<b>October 23</b> Joel 2:23-32 and Psalm 65 Sirach 35:12-17 or Jer 14:7-10, 19-22 Psalm 84:1-7 - 2 Timothy 4:6-8, 16-18 Luke 18:9-14	<b>October 30</b> Hab1:1-4; 2:1-4 & Psalm 119:137-144 Isaiah 1:10-18 and Psalm 32:1-7 2 Thessalonians 1:1-4, 11-12 Luke 19:1-10
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**Sun 23<sup>rd</sup> Oct** 8:30 am -interview with a special person  
11am -Korean Service

**Tues, Wed, Thurs** Korean Prayer meeting 6-7 am

**Mon, Wed Fri** Line dancing

**Fridays** Church working bee /cleaning 4:30 -6pm  
Korean Youth Bible Study 6-9pm  
Prayer Meeting

**Sat 29<sup>th</sup> Oct** Indoor Bowls with Wilf and Mavis

**Sun Oct 30<sup>th</sup>** 8:30 am- Rev Peter Hall  
11 am Korean Service

**Please join us for morning tea, after the service.**

**This month's Uniting News theme:**

**Let us choose to pursue peace -Surrender, Victory and Peace**

**John 16:33, Romans 8:37, James 4:7**

What must be surrendered and where does victory lie? In this world of challenge and conflict how can we recognise and walk in peace?

Please pray for

- the humanitarian crises in Somalia, Pakistan and Ukraine.
- healing for Doug McDougall, Laurie Kuchler, Judith Judd

## **What must be surrendered, where does victory lie, and how can we walk in peace?** By Rev Janet Staines, Cherside Kedron Community Church.

The words Surrender, Victory and Peace are central images to the nature of our faith. I suspect images might quickly jump to mind when we think of these words; images that reflect our experiences and faith formation. Surrender brings to mind my experience of kneeling in prayer as a seven-year-old, responding to my revelation of Jesus, and offering my life to the way of Jesus. Victory reminds me of the daily challenges that have or could have been a distraction to living faithfully to Christ's call. Peace draws me to my longing to be fed by the bread of life and refreshed by the living water. These words carry and hold the narratives of redemption, salvation, and reconciliation. But how these transformative words are enacted in our daily life of faith requires some intentional reflection and decision.

In our Presbytery Standing Committee meeting this week, we set aside time to re-imagine mission, ministry, discipleship and resourcing within the Presbytery. The scriptures we read, and pastoral letters to the early church, spoke to some of the strategic challenges we are facing in our current context.

Surrender spoke to our need to be set free from unrealistic expectations, the guilt and shame of loss, the barrenness of diminishing capacity, and the unpreparedness we feel for the world we find ourselves in. (Romans 8:18-32).

Victory reminded us to maintain our apocalyptic hope when we struggle with the true reality of what is, the humility to recognise that we cannot keep doing what we have always done. The insight to see what truly matters. (2 Corinthians 4:16-5:10).

Peace is the source of our tender affection for one another, the confidence that Christ is interceding for his church, and the resilience to remain present with each other in challenging times. (Philippians 1:1-11).

The narratives that sit around these words hold us, keep us, and transform us in our life in Christ.