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The Maroochydore Herald



Uniting in Christ
acting with love
living with hope
witnessing in faith
working for justice

3rd July 2022

*We seek to be a prayerful and listening church
Please note the location of the Hearing Loop in the church*

Leadership Team

Chairperson:	Winni Yun	Property:	Theo Quick
Treasurer:	Bev Lacey	Korean Members:	Gil Park
Secretary:	Jan Strudwick Margaret Holmes	Translator:	James Lee and Rev Jan Rossow

Worship Services

English Language Sundays, 8.30am
Korean Language Sundays, 11am

Korean Leader: Ps. Gil Park

M: 0413 836 557



Thank you for the ongoing support for the Ministry, & Ministry of our Church. A reminder that direct deposit offering is available. Our Church

Banking Details: UCA Maroochydore Uniting Church
- St George Bank. BSB 334 040: Account No. 553864 511

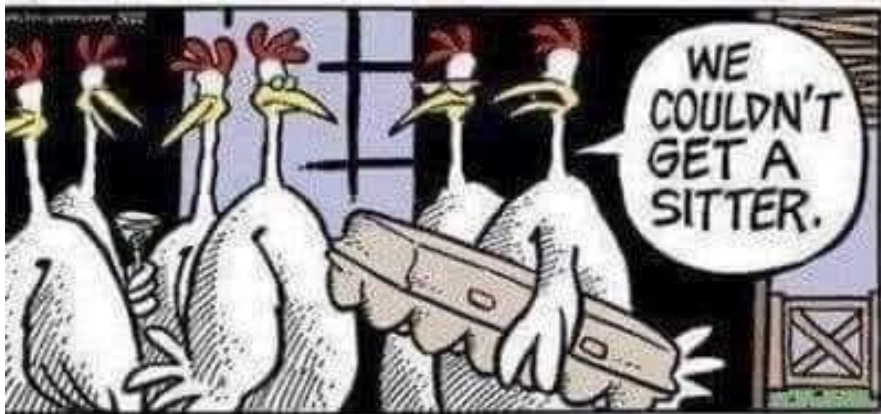
Uniting Church Links - For Information from the Wider Church

Qld Synod Information - <https://ucaqld.com.au/>

For links an information to Synod Resources and Activities.

National Assembly News - <https://assembly.uca.org>.

Please send any notices for next week's 'Herald' to janstrudwickart@gmail.com by Wednesday afternoon



Bible Readings

July 3 2 Kings 5:1-14 Psalm 30 Isaiah 66:10-14 Psalm 66:1-9 Galatians 6:(1-6), 7-16 Luke 10:1-11, 16-20	July 10 Amos 7:7-17 Psalm 82 Deuteronomy 30:9-14 Psalm 25:1-10 Colossians 1:1-14 Luke 10:25-37
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This week

Sunday 3rd July 8:30 am Rev Jan Rossow -Communion
11 am Korean Service - Pastor Gil Park

Tues, Wed, Thurs Korean Prayer meeting 6-7 am
Mon, Wed Fri Line dancing
Saturday 2nd July Indoor bowls with Wilf and Mavis
Sunday 10th July 8:30 am Rev Susan Cameron
11 am Korean Service
Thursday 14th July Fellowship Morning tea at Homemaker Centre

Please join us for morning tea in the hall, after the service

From this week's Uniting News

Belief and Doubt

SEE MY HANDS - John 20:27

Jesus is my Saviour – wounded but whole. Resurrected, he still bore the marks of violence to help his disciples understand and believe. When we doubt, let us remember this humility, compassion and power.

The Oriana Choir is presenting Requiem Nelson Mass dedicated to Ukranian refugees on Sunday 17th at 2 pm at Stella Maris Primary School. Enquiries 0431542343

Reflection from Synod Executive Officer for Schools and Residential Colleges, Jon Moriarty from this week's Uniting News

I am not good with the sight of blood; it's not that I feel queasy, or faint, or experience any other physical reaction, it's simply that the sight of blood causes my brain to create horrific images that I just don't need to imagine. Similarly, 'wounds', such as those suffered by Jesus on the cross, invoke those same shocking images. However, for many in modern society, wounds are not just physical. People can be whole physically, but still very wounded. Globally, the WHO reports that one in seven 10-19year-olds experiences a mental health issue, with depression, anxiety and behavioural disorders among the leading causes of illness and disability among young people. Untreated, poor mental health can lead to a lifetime of ongoing health issues for numerous adolescents. Many people from secular society will be rejoicing in the recent announcement by the new federal Education Minister to allow schools to choose whether they have a chaplain or a professionally qualified student welfare officer under the National School Chaplaincy Program. Even though school chaplains are restricted from proselytising, I am sure the common rhetoric will be that it is much more appropriate for at-risk young people to be 'counselled' by professionals. In many cases, this will be true, and I am not for a moment advocating that people who may benefit from professional help, should not seek it. However, the Global Wellness Institute acknowledges that wellness is multidimensional, and most models of wellness incorporate a spiritual dimension in addition to the physical, mental and social elements. In many respects, students in our educational institutions are like Thomas – they are taught to doubt, to explore, to want evidence, and to make judgements and decisions based on that evidence. As a society, should we not also be supporting our young people through all dimensions of wellness, including the spiritual domain? By connecting with them in this way, we can empower them through humility and compassion to a life lived in the name of our saviour, Jesus Christ. And then, hopefully, some of our young people may emerge into adulthood, physically whole and (maybe) just a little less wounded. Blessings, Jon.