

Free Libraries a Curse.
 Free public libraries are becoming a curse to the nation. They are making women lazy by novel-reading; by novel-reading women all become, in imagination, persecuted heroines—and the cooking goes wrong!—London Express.

Fair Play, Sainte Genevieve, Missouri, January 7, 1905



The Maroochydore Herald

The Uniting Church in Australia
 QUEENSLAND SYNOD

10th April 2022
 Palm Sunday

Uniting in Christ
 acting with love
 living with hope
 witnessing in faith
 working for justice

We seek to be a prayerful and listening church
 Please note the location of the Hearing Loop in the church

<u>Leadership Team</u>			
Chairperson:	Winni Yun	Property:	Theo Quick
Treasurer:	Bev Lacey	Korean Members:	Gil Park
	Heather Webster	Secretary:	Candice Lee
Secretary:	Jan Strudwick	Translator:	Mungji Kim
	Margaret Holmes		and Jan Rossow

Worship Services
 English Language Sundays, 8.30am
 Korean Language Sundays, 11am

Korean Leader: Ps. Gil Park
 M: 0413 836 557



Thank you for the ongoing support for the Ministry, & Ministry of our Church. A reminder that direct deposit offering is available. Our Church Banking Details: UCA Maroochydore Uniting Church - St George Bank. BSB 334 040: Account No. 553864 511

Uniting Church Links - For Information from the Wider Church
 Qld Synod Information - <https://ucaqld.com.au/>
 For links an information to Synod Resources and Activities.
 National Assembly News - <https://assembly.uca.org>.

Please send any notices for next week's 'Herald' to janstrudwickart@gmail.com by Wednesday afternoon

Bible Readings

Liturgy of the Passion - April 10 , Isaiah 50:4-9a Psalm 31:9-16 Philippians 2:5-11 Luke 22:14-23:56 or Luke 23:1-49	Liturgy of the Palms - April 10 Psalm 118:1-2, 19-29. Luke 9:28-40	Good Friday - April 15 Isaiah 52:13-53:12 Psalm 22 Heb 10:16-25 or Heb 4:14-16;5:7-9 John 18:1-19:42	Resurrection of the Lord - April 17 Acts 10:34-43 or Isaiah 65:17-25 Psalm 118:1-2, 14-24 1 Cor 15:19-26/Acts 10:34-43. John 20:1-18/Luke 24:1-12
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This week

Palm Sunday 10th April 8:30 am Rev Jan Rossow

11 am Korean Service-Pastor Gil Park

Tues, Wed, Thurs

Korean Prayer meeting 6-7 am

Thurs 14th April

Fellowship Morning Tea (Kon Tiki building)

Good Friday 15th

8:30am Rev James Stevenson

Saturday 16th April

Indoor bowls with Wilf and Mavis

Easter Sunday 17th

8:30am Rev Jan Rossow

11 am Korean Service-Pastor Gil Park

Birthdays: Jan Carstairs 10th, Allan Kuchler 11th, Heather Webster 12th

Please join us for morning tea in the hall, after the service

Our Prayers

For those who have suffered loss recently. That God will comfort them, and renew them

For those who have responsibilities that overwhelm them. That God will help us take One day at a Time, and rest in Him, knowing he is in control.

For those who have financial problems. That God will ease them.

For those whose plans have not played out. That God will guide us to fulfil them, or to take another path.

For hope.

Thankyou Theo Quick, Bev Lacey, and Bev's son, for clearing the stage area, and tidying the hall

Easter devotion by Oswald Chambers

"Who His own self bore our sins in His own body on the tree" 1 Peter 2:24

The Cross of Jesus is the revelation of God's judgment on sin. Never tolerate the idea of martyrdom about the Cross of Jesus Christ. The Cross was a superb triumph in which the foundations of hell were shaken. There is nothing more certain in Time or Eternity than what Jesus Christ did on the Cross. He switched the whole of the human race back into a right relationship with God. He made Redemption the basis of human life, that is He made a way for every son of man to get into communion with God.

The Cross did not happen to Jesus: He came on purpose for it. He is "the Lamb slain from the foundation of the world". The whole meaning of the Incarnation is the Cross. Beware of separating God manifest in the flesh, from the Son becoming sin. The Incarnation was for the purpose of Redemption. God became incarnate for the purpose of putting away sin, not for the purpose of Self-realization. The Cross is the centre of Time and Eternity, the answer to the mysteries of both.

The Cross is not the cross of a man, but the Cross of God, and the Cross of God can never be realized in human experience. The Cross is the exhibition of the nature of God, the gateway whereby any one can enter into union with God. When we get to the Cross we do not go through it; we abide in the life to which the Cross is the gateway.

The centre of salvation is the Cross of Jesus, and the reason it is so easy to obtain salvation is because it cost God so much. The Cross is the point where God and sinful man merge with a crash, and the way to life is opened- but the crash is on the heart of God.